**HSC BOARD ORAL EXAM 2019-2020**

**SUBJECT: ECONOMICS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **BATCH** | **DATE** | **TIME** | **SEAT NUMBERS** | **ROOM NOS** |
| **FROM** | **TO** |
| **1** | **10-02-2020** | **1.00-2.00** | **M250040****M250112** | **M250111****M250194** | **102** |
| **2** | **10-02-2020** | **1.00-2.00** | **M250196****M250303** | **M250301****M250464** | **103** |
| **3** | **10-02-2020** | **1.00-2.00** | **M250465****M250530** | **M250528****M250587** | **105** |
| **4** | **10-02-2020** | **1.00-2.00** | **M250590****M250651** | **M250647****M250721** | **106** |
| **5** | **10-02-2020** | **1.00-2.00** | **M250726****M250798** | **M250794****M250857** | **109** |
| **6** | **10-02-2020** | **1.00-2.00** | **M250860****M250927** | **M250923****M250983** | **112** |
| **7** | **10-02-2020** | **1.00-2.00** | **M250990****M251048** | **M251047****M251110** | **113** |
| **8** | **10-02-2020** | **1.00-2.00** | **M251113****M251183** | **M251177****M251247** | **115** |
| **9** | **10-02-2020** | **2.00-3.00** | **M251248****M251326** | **M251324****M251398** | **102** |
| **10** | **10-02-2020** | **2.00-3.00** | **M251409****M251495** | **M251491****M251565** | **103** |
| **11** | **10-02-2020** | **2.00-3.00** | **M251568****M251654** | **M251652****M251736** | **105** |
| **12** | **10-02-2020** | **2.00-3.00** | **M251737****M251807** | **M251805****M251850** | **106** |
| **13** | **10-02-2020** | **2.00-3.00** | **M251853****M251916** | **M251911****M251968** | **109** |
| **14** | **10-02-2020** | **2.00-3.00** | **M251976****M252044** | **M252039****M252119** | **112** |
| **15** | **10-02-2020** | **2.00-3.00** | **M252123****M252173** | **M252171****M252223** | **113** |
| **16** | **10-02-2020** | **2.00-3.00** | **M252226****M252300** | **M252294****M252373** | **115** |
| **17** | **11-02-2020** | **1.00-2.00** | **M252371****M252432** | **M252430****M252501** | **102** |
| **18** | **11-02-2020** | **1.00-2.00** | **M252503****M252616** | **M252614****M252696** | **103** |
| **19** | **11-02-2020** | **1.00-2.00** | **M252698****M252756** | **M252755****M252827** | **105** |
| **20** | **11-02-2020** | **1.00-2.00** | **M252831****M252901** | **M252899****M252933** | **106** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

* **CANDIDATES MUST BRING THEIR XEROX OF HALL TICKETS, IDENTITY CARDS & ECONOMICS PROJECT BOOK.**
* **ALL STUDENTS SHOULD BE PRESENT HALF AN HOUR BEFORE THE EXAMINATION.**